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**CITY OF MORROW, GEORGIA**  
**MAYOR AND CITY COUNCIL MEMBERS**

**Mayor Jeffrey A. DeTar**  
**Mayor Pro Tem Jeanell Bridges**  
**Councilwoman Hang Tran**  
**Councilman Larry Ferguson**  
**Councilman Christopher Mills**

**Regular Meeting**

**March 8, 2016**

**Agenda**

**7:30 pm**

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**CALL TO ORDER:** Mayor Jeffrey A. Detar  
**PLEDGE OF ALLEGIANCE:** All  
**MOMENT OF SILENCE:** Mayor Jeffrey A. Detar

**1. ROLL CALL:**

**2. CONSENT AGENDA:**

1. Approval of February 23, 2016, Regular Meeting Minutes
2. Approval of February 23, 2016, Work Session Minutes
3. Attorney Lewis Brisbois Bisgaard & Smith invoice # 1612549 dated January 31, 2016 in the amount of \$1,733.00 for period of November 17, 2015- December 18, 2015
4. Attorney Lewis Brisbois Bisgaard & Smith invoice # 1612550 dated January 31, 2016 in the amount of \$306.00 for period of December 7, 2015- December 10, 2015

**3. MEETING AGENDA:**

1. Approval of March 8, 2016 Meeting Agenda

**4. PRESENTATIONS:**

1. Environmental Protection Division- Zoning Ordinance Compliance  
*(Presented by: Jeremy Diner, Clean Water Supply Associate, American Rivers)*
2. Marketing Project for GSU Students  
*(Presented by: Councilman Larry Ferguson)*

**5. PUBLIC COMMENTS ON AGENDA ITEMS:**



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*Public Comments on Agenda Items are limited to only the discussion of new business items on tonight's Agenda. Please fill out a comment card and turn it into the City Clerk if you wish to make a comment.*

**6. OLD BUSINESS:**

1. Second Reading of Ordinance 2016-02

**AN EMERGENCY ORDINANCE TO APPROVE A MORATORIUM ON THE ERECTION OR INSTALLATION OF, OR THE CITY OF MORROW'S ACCEPTANCE OF APPLICATIONS TO ERECT OR INSTALL, SIGNS MEASURING OVER THIRTY-FIVE (35) SQUARE FEET IN SIZE, OR INCORPORATING ELECTRONIC MESSAGING EQUIPMENT, OR BEING MORE THAN TWENTY (20) FEET TALL FROM THE BASE TO THE TOP.**

*(Presented by: City Attorney Steve Fincher)*

**7. EXECUTIVE SESSION:**

-To discuss personnel, legal and real estate matters

**8. GENERAL COMMENTS:**

*General Comments are any comment that you want to make during Council Meeting. Please fill out a comment card and turn it into the City Clerk if you wish to make a comment.*

**9. ADJOURNMENT:**